

April 20, 2021 to receive comments on proposed changes to the Hunts Point Municipal Code regarding wireless service facilities.

public hearing will be held at 6:00 on April 25, 2021 via remote meeting. All interested citizens are invited to attend the virtual meeting and be heard regarding the proposed changes. For more information on how to attend the meeting please contact clerk@huntspoint-wa.gov. Copies of documents are available and can be viewed by contacting clerk@huntspoint-wa.gov.

Probate Notices

**IN THE SUPERIOR COURT
OF WASHINGTON
IN AND FOR THE
COUNTY OF CLALLAM
Case No.: 21 4 00095 05
PROBATE NOTICE TO CREDITORS
RCW 11.40.030**

Re the Estate of:
LIP JEROME KREBS,
deceased.

Personal Representative named William has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim is barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or filing to the Personal Representative the Personal Representative's attorney at the address stated below a copy of the claim and filing the original claim with the Court. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) Four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 0.060. This bar is effective as to claims against decedent's probate and probate assets.

DATE OF FIRST PUBLICATION:
March 29th, 2021

PERSONAL REPRESENTATIVE:

Wael Portocarrero

ORNEY FOR PERSONAL

REPRESENTATIVE:

Jeff Davis, WSBA #12246

ELL & DAVIS PLLC

DRESS FOR MAILING OR

VICE: PO Box 510

Jim, WA 98382

**THE SUPERIOR COURT OF THE
STATE OF WASHINGTON
IN AND FOR THE COUNTY OF CLARK
Case No.: 21 4 00300 06
NOTICE TO CREDITORS**

Re the Estate of

N B. FERRY

deceased

Personal Representative named William has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim is barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or filing to the Personal Representative the personal representative's attorney at the address stated below a copy of the claim and filing the original of claim with the Court. The claim must be presented within the later of: Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 0.020(3); or (2) four months after date of first publication of this notice. If the claim is not presented

within the time period specified, the Ecology reviews public comments and considers whether discharges from this project would cause a measurable change in receiving water quality, and, if so, whether the project is necessary and in the overriding public interest according to Tier II anti-degradation requirements under WAC 173-201A-320.

Comments can be submitted to:
ecyrewqianoi@ecy.wa.gov, or
Department of Ecology
Attn: Water Quality Program,
Construction Stormwater
P.O. Box 47696, Olympia, WA 98504-7696

**CITY OF ISSAQUAH
HEARING EXAMINER**

**PUBLIC HEARING NOTICE
MINE HILL CREEK PLAT**

The Hearing Examiner will hold a virtual Public Hearing at 2:00 PM on Thursday, April 22, 2021. The purpose of the public hearing is to take public testimony on the applications for a preliminary plat and critical area variance which has been made by Boardwalk Real Estate, LLC for the subdivision of 4.90-acres into 20 single-family residential lots and installing utilities within the inner 25% of the critical area buffer at 345 & 375 Mine Hill Rd SW. Application No(s): PP18-00003, VAR20-00001.

The proposal may change as a result of the public review process.

Due to the Governor's Proclamation 20-28 related to the COVID-19 emergency and open public meetings, this meeting is being held remotely. To attend or make comments during the public hearing:

Join by computer or smart phone (recommended):
issaquahwa.gov/minehillcreekplat
Join by phone: #1-206-207-1700
Enter meeting number (access code):
187 234 5176#

Those desiring to express their views or to be notified of the action taken on this application should notify the Community Planning & Development Department of their interest by participating in the remote public hearing or providing your name, address, and e-mail to the Project Planner with a request to become a Party of Record. Input from the public will be documented in the permit file and forwarded to the Hearing Examiner for their consideration.

Written comments may be sent to Valerie Porter, Community Planning & Development Department, PO Box 1307, Issaquah, WA 98027, or ValerieP@issaquahwa.gov prior to the hearing. Written or verbal comments may be provided at the hearing. The decision, once rendered, is appealable.

Additional information and the plans are available for review online by going to the City's Active Project Map: IssaquahWa.gov/development. To learn more, please contact Valerie Porter at (425) 837-3094.

**CITY OF RENTON
Duvall Avenue NE Project
Project No. TED4004100**

CALL FOR BIDS

Sealed bids will be received until **1:00 PM, Monday, April 26, 2021**, at the lobby of Renton City Hall, 1055 South Grady Way, Renton, WA 98057. All supplemental documents, that are allowed to be submitted after this date and time, shall be received at the lobby of Renton City Hall. Sealed bids will be opened and publicly read via Zoom video-conferencing web application at 1:00 PM, Wednesday, April 28, 2021.

lease with King County Fire District #50/NORCOM for a wireless communication facility with property located in the NE¼ of Sec. 12, T. 25 N., R. 11 E., W.M., in King County, State of Washington (APN: 1225119002), known as the Sobieski Mountain Communications Site. The lease allows use of an existing communication site at the address listed.

A copy of the lease is available for public inspection at the Real Estate Services Section, King County Administration Building, 500 Fourth Avenue, Room 830, Seattle, Washington 98104.

King County intends to execute a 5-year lease WITH Washington State Patrol (WSP) for a wireless communication facility with property located in the NE¼ of Sec. 12, T. 25 N., R. 11 E., W.M., in King County, State of Washington (APN: 1225119002), known as the Sobieski Mountain Communications Site. The lease allows use of an existing communication site at the address listed.

A copy of the lease is available for public inspection at the Real Estate Services Section, King County Administration Building, 500 Fourth Avenue, Room 830, Seattle, Washington 98104.

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that the City of Woodinville has received an application for a shoreline substantial development permit for the project described below.

Project Name: Woodinville Wine Village (Farmstead) Shoreline Development

File Number(s): SDP18002

Description of Proposal: The Woodinville Wine Village (Farmstead) project is a mixed-use development. A portion of the project is located within the shoreline jurisdiction of the Sammamish River. Proposed work in the shoreline jurisdiction includes construction of right-of-way improvements, portions of a public park, stormwater infrastructure, townhomes, and associated clearing and grading.

Other Required Permits: Site Development Permits, Building Permits, Right-of-Way Permit

Project Locations: Addresses unsigned. Parcel Nos.: 9518200040, 9518200050, 9518200060, 9518200190, 9518200080 and adjacent rights-of-way.

Applicant: Wood Mountain LLC

Comment Period: A 30-day comment period will be utilized to receive comments on the proposal pursuant to WAC 173-27-110. The public is invited to comment on the project during the comment period by submitting written comments to the Project Manager at the contact information below by **4:00 pm on May 12, 2021**. Any person can make comment, request a copy of the decision once made or view the application materials at City Hall at the address below.

Date of Application: February 28, 2018
Date of Notice of Complete Application: March 11, 2021
Date Notice of Application Issued: April 12, 2021

SEPA: A Mitigated Determination of Non-Significance was issued for the entire project on July 1, 2019 and is now final.

Determination of Consistency: Per RCW 36.70B.040, the application will be reviewed for consistency with applicable sections of the Woodinville Municipal Code and Comprehensive Plan.